

# Wants

## FOR SALE

FOR SALE—Household goods, including piano, piano bench, davenport, rockers, library table, china closet, dining table and chairs, box couch, dresser, iron bed, single bed, mattresses, kitchen furniture, porch swing, garden implements. Must be sold before June 1st. 226 S. 1st St. Phone 159. 5-29-34

FOR SALE—A piano, cheap for cash. Address by mail, "H. E." care of Daily Express. 29-41

FOR SALE—Good Jersey cow and calf. Call 1102 S. 15th street. 5-29-34

FOR SALE—No 5 Underwood typewriter slightly used. Bargain for cash. 303 First National bank building. 5-29-34

FOR SALE—One gas stove and a Lloyd-Princess baby buggy. Must be sold at once. Call 1126 Iowa Ave. 5-29-34

## FOR RENT

FOR RENT—Two nicely furnished cottages. Partly modern. Call at 408 S. 3rd street. H. B. Smith. 5-24-34

FOR RENT—Modern 4-room house on Florida Ave., near high school. Apply to C. L. Widney. 5-29-34

FOR RENT—Housekeeping rooms. Downstairs, modern conveniences. Call at 927 Chickasha. or phone 550. 5-29-34

FOR RENT—A large four room house. Partly modern. with chicken lot, garden and barn. Call at 1012 Colo. Ave. or phone 555. 5-31-34

## WANTED

WANTED—To sell my huskies horse, saddle and bridle. He is a Jim dandy from who laid the chunk. Matt Chilton, 1927 Iowa. 5-29-34

WANTED—To buy a galvanized iron tank of about 100 barrel capacity, with or without motor. Henry Beckler, care Chickasha National bank. 5-29-34

WANTED—Inexperienced stenographer wants work for the summer. Address "C. T." care of Daily Express. 5-31-34

## LOST AND FOUND

LOST—A Connecticut Mutual Life Insurance book. Please return to Daily Express and receive reward. 5-30-34

## MISCELLANEOUS

TAKEN UP—On the Peter Weaver farm, 5 miles east of Amber, Okla., one bay mare, about 14-15 hands high, left hind foot white, smooth mouth, has been worked and ridden. John W. Byrum, Amber, Okla. 5-31-34

FOR SALE OR TRADE—Six room house, modern, on car line, lots 160x165, all well improved; will take small cash payment and balance by the month. W. C. Matthews, 238 Chickasha avenue. 5-31-34

"CHAMBERLAIN'S TABLETS HAVE DONE WONDERS FOR ME"

"I have been a sufferer from stomach trouble for a number of years, and although I have used a great number of remedies recommended for this complaint, Chamberlain's Tablets is the first medicine that has given me positive and lasting relief," writes Mrs. Anna Kadlin, Spencerport, N. Y. "Chamberlain's Tablets have done wonders for me and I value them very highly." Obtainable everywhere.—Adv. d&w

Again we must remind our friends that we positively will not accept "want," "rent" and "sale" ads by phone. Do not embarrass us by asking us to do so. DAILY EXPRESS.

## Real Estate

FOR SALE—4-room house, large lot, South 5th street. Price \$500. \$25 down, balance \$10 a month.

FOR EXCHANGE—227 acres in Arkansas. Long staple cotton land. Mortgage \$1500. Will trade equity for Chickasha property.

Farm Loans, Security Bonds.

## Jonas Cook

Room 501 First National Bank Bldg. CHICKASHA, OKLA.

## Real Estate for Sale or Trade. Farm Loans

Six room modern house and good 4-room house on corner lot 75x165 ft., 4 blocks from bank corner, first class location. This property is well worth \$4000.00, but can be bought this week for \$1800.

Good 5-room modern cottage in first class condition, well located on 6th and Minnesota; quick sale wanted and \$1250 will buy it.

Five-room house and 3-room house on corner lot 100x165 ft., located on 4th and Dakota, all taxes paid; price \$1150.

Seven-room house in good condition on corner lot 75x165 ft., near West school building, 2 blocks from pavement and car line, gas, electric lights, city water; \$125 will make this house modern in every respect; price \$1600; \$100 cash, balance like rent. Will take good auto in trade.

New 5-room house on corner lot 75x165 ft., \$125 will make this house modern in every respect; 1 block from car line, near pavement; owner is a non-resident and will sell at a special bargain on easy terms; price, \$1550; \$100 cash, balance \$15 per month.

We have a buyer for a good lot not more than eight or ten blocks from business district on which to move house.

## LAND.

One of the best improved ten acre suburban homes near Chickasha, clear of incumbrance, to exchange for good income property.

40 acres of improved land 2 1/2 miles from Chickasha, suitable for hogs, chicken ranch, or dairy, fine shade and living water; will sell cheap or exchange for farm and assume loan.

## FARM LOANS.

There is stronger competition to secure farm loans than ever before in Oklahoma. Loan companies are offering better rates and easier terms than heretofore. Some land owners who expect to make loans this fall or winter are signing up agreements now knowing that conditions may change so that rates will be higher. If you have a loan expiring in the next six months or want to make a new loan come in to see us. We can close your loan promptly or arrange to close it any time you need the money.

## MAJOR BROTHERS

511 First National Bank Bldg.

Phone 280

## Real Estate to Sell

Six room modern house, West Hill; I want an offer.

Four room modern house—on car line—one block from pavement, \$1250; \$150 down, monthly payments on balance.

Four room house on Ohio avenue.

180x165 feet ground, good chicken or pig ranch, \$650; \$100 down, balance in monthly payments.

Improved 10 acre tract adjoining Country Club, \$1500; terms.

Seventeen acre tract 2 miles west of town, \$1250; terms.

## MISS VAUGHN

Phone 45.

Room 404 1st Nat. Bank Building.

## Professional Cards

### S. C. DURBIN

LAWYER

207 New Tye Building.

Phone 129. 1-12-3m

### Oscar Simpson

LAWYER

Rooms 218-219 Tye Annex.

Chickasha, Okla. 1-12-3m

B. F. HOLDING A. L. HERR

HOLDING & HERR

Lawyers

Rooms 209 and 210, Tye Bldg. CHICKASHA, OKLA.

Reford Bond. Alger Melton

Adrian Melton

Bond, Melton & Melton

LAWYERS

Rooms 408-411 New First National Bank building.

## The Chickasha Iron Works

We have added new and up-to-date machinery to our plant and are able to do any

Machine and Foundry Work

We make a specialty of Sash Weights, Structural Iron Work and Job Work. Blacksmith Shop in connection. See the Nix Fork Stalk Cutter which we manufacture.

CONRAD BROS.

## LAUBACH

Buy and sell all kinds of new and second hand Household and Kitchen

FURNITURE

Stoves Repaired. Telephone 411 406 Chickasha Ave.

## FOR QUICK SALE

I have 40 acres of extra fine up-land 4 1/2 miles from good shipping point, 10 miles from Chickasha. If you are looking for a place to farm this year, it will pay you to look at this farm. For a quick sale it goes at \$900 cash. I have plenty of money to loan on improved farms.

Best rates and terms in the state on farm loans.

## P. C. STACY

Repr Farmers State Bank, Chickasha, Okla.

## ANNOUNCEMENTS

### COUNTY CLERK.

J. H. ("Bud") Gibbs announces that he is a candidate for court clerk, subject to the action of Democratic voters.

W. S. (Billy) Thompson announces that he is a candidate for court clerk of Grady county, subject to the action of Democratic voters.

Mrs. Edna T. Watkins announces that she is a candidate for court clerk, subject to the approval of Democratic voters.

S. L. Newman announces that he is a candidate for court clerk, subject to the action of Democratic voters.

### COUNTY CLERK.

E. Brightwell announces that he is a candidate for county clerk, subject to the action of Democratic voters.

Ross Cox announces that he is a candidate for county clerk, subject to the action of Democratic voters.

J. T. Hill announces that he is a candidate for county clerk, subject to the action of Democratic voters.

F. P. Bradley announces that he is a candidate for county clerk, subject to the action of Democratic voters.

### COUNTY WEIGHER.

J. D. Yoder announces that he is a candidate for county weigher, subject to the action of Democratic voters.

Lee McInerneys announces that he is a candidate for county weigher, subject to the action of Democratic voters.

A. Sandy Horton announces that he is a candidate for county weigher, subject to the action of Democratic voters.

### COUNTY COMMISSIONER.

J. A. (Jim) Robinson announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

Jack Hale announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

J. A. Corzine announces that he is a candidate for county commissioner, southern district, subject to the action of Democratic voters.

C. C. Goetting announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

R. A. Thompson announces that he is a candidate for county commissioner, southern district, subject to the action of the Democratic voters.

J. J. Smith announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

J. A. Temple announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

T. D. White announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

W. A. Bryant announces that he is a candidate for county commissioner, northern district, subject to the action of Democratic voters.

### SHERIFF.

J. A. (Joe) Thompson announces that he is a candidate for sheriff, subject to the action of Democratic voters.

Jim Dillon announces that he is a candidate for sheriff, subject to the action of Democratic voters.

Hodge Bailey announces that he is a candidate for sheriff, subject to the action of Democratic voters.

### FOR REPRESENTATIVE.

Bert Jackson announces that he is a candidate for representative in the state legislature, subject to the action of Democratic voters.

L. N. Barbee announces that he is a candidate for representative in the state legislature, subject to the action of Democratic voters.

### ASSESSOR.

J. D. Bryan announces that he is a candidate for county assessor, subject to the action of Democratic voters.

G. M. (Jack) Tomlinson announces that he is a candidate for county assessor, subject to the action of Democratic voters.

Joe Dews announces that he is a candidate for county assessor, subject to the action of the Democratic voters.

### COUNTY TREASURER.

H. N. Mullican announces that he is a candidate for county treasurer, subject to the action of Democratic voters.

### COUNTY SUPERINTENDENT.

Morgan H. Shepard announces that he is a candidate for county superintendent of public instruction, subject to the action of Democratic voters.

### COUNTY JUDGE.

J. E. Shelton announces that he is a candidate for county judge, subject to the action of Democratic voters.

R. E. Davenport announces that he is a candidate for county judge, subject to the Democratic primary.

### COUNTY ATTORNEY

Oscar Simpson announces that he is a candidate for county attorney, subject to the action of Democratic voters.

Allen K. Swan announces that he is a candidate for county attorney, subject to the action of Democratic voters.

N. M. Williams announces that he is a candidate for county attorney, subject to the action of Democratic voters.

### CONSTABLE.

J. H. Filipo announces that he is a candidate for constable, subject to the action of Democratic voters.

### ELECTION PROCLAMATION

Under and by virtue of a resolution passed by the Board of Education of the City of Chickasha, State of Oklahoma, at a meeting held on the 19th day of May, 1916, public notice is hereby given:

That a special election is hereby ordered and proclaimed to be held in said school district comprising said city and the territory annexed thereto for school purposes, on the 31st day of May, A. D. 1916, for the purpose of submitting to the qualified electors of said school district the following proposition:

Shall the levy for the fiscal year beginning July 1, 1916, and ending June 30, 1917, for the support and maintenance of the schools of the Board of Education of the City of Chickasha, of the State of Oklahoma, for said fiscal year, be increased above five mills by the amount of one mill, so as to meet the estimate made and approved?

The polls shall be opened at 6 o'clock a. m. and closed at 7 o'clock p. m.

The number and location of the polling places shall be as follows:

Ward 1, Precinct 1: In the Hopkins Building, Second street and Texas avenue.

Ward 1, Precinct 2: Fire Station No. 2, Seventh street and Texas avenue.

Ward 2, Precinct 1: City Hall.

Ward 2, Precinct 2: Thompson's Store, Ninth street and Michigan avenue.

Ward 3: 126 North Third street.

Ward 4, Precinct 1: Colored Masonic Hall, Minnesota avenue, between First and Second streets.

Ward 4, Precinct 2: Carnegie Library.

Said election shall be held in the territory annexed to said City of Chickasha for school purposes and lying outside of the limits of said city at the ball park.

The following named persons are hereby designated to conduct said election:

At Ward 1, Precinct 1: Inspector, J. A. Rose; Judge, A. Horton; Clerk, J. H. Bowman.

At Ward 1, Precinct 2: Inspector, A. L. Fatheree; Judge, J. F. Bishop; Clerk, H. A. Cranwell.

At Ward 2, Precinct 1: Inspector, J. H. Freeman; Judge, T. M. Kelly; Clerk, John Ikard.

At Ward 2, Precinct 2: Inspector, J. W. Welborne; Judge, Dr. A. C. Thompson; Clerk, J. A. Temple.

At Ward 3: Inspector, L. J. McCoy; Judge, C. B. March; Clerk, E. Early.

At Ward 4, Precinct 1: Inspector, H. S. Kimball; Judge, George Lutz; Clerk, W. H. Estes.

At Ward 4, Precinct 2: Inspector, R. A. Sanford; Judge, C. E. Rose; Clerk, Henry Minette.

At Ball Park Precinct: Inspector, Neal Foster; Judge, J. J. Smith; Clerk, W. S. Buchanan.

Such officers shall also act as counters.

Witness my hand as president of said Board of Education, affixed in the City of Chickasha, in the State of Oklahoma, this 19th day of May, 1916.

(Seal) J. G. MAYES, President Board of Education of the City of Chickasha, of the State of Oklahoma.

Attest—Wm. F. RAMEY, Clerk.

20-101

### KEEP YOUR SKIN CLEAR AND HEALTHY.

There is only one way to have a clear, healthy complexion and that is to keep the bowels active and regular. Dr. King's New Life Pills will make your complexion healthy and clear, move the bowels gently, stimulate the liver, cleanse the system and purify the blood. A splendid spring medicine. 25c at your Druggist.—Adv. d&w

## Do You Want a Good Home? If So, Investigate These

6 rooms, new, partly modern, in Frisco addition; price \$855.00, \$15.00 per month.

6-rooms, modern, West Hill; price \$2,800; \$75 down, \$50 per month.

## MRS. M. B. EMERSON

Room 403 First Nat'l Bank Bldg.

Phone 215

(First published May 30, 1916.)

### NOTICE.

State of Oklahoma.

Grady County, ss.

In the County Court within and for said County and State.

In the Matter of the Application of Sina Waldon for approval of deed to full-blood inherited lands.

Notice is hereby given that Sina Waldon has filed her verified application in the County Court of Grady County, State of Oklahoma, praying said Court for the approval of a deed of conveyance to Sina Waldon to her right, title and interest in and to the following described real estate, to-wit:

The southeast quarter (S. E. 1/4) of section twenty-four (24), township ten

(16) north, range five (5) west of the T. M. in Grady County, State of Oklahoma; the same being the full-blood Indian inherited lands, and the said application will be heard on the 12th day of June, 1916, at the court room of said County Court in Chickasha, at the hour of 2 o'clock p. m. of said day, and 10 days notice of this proceedings is hereby ordered published for one week in the Chickasha Daily Express, a newspaper published in said county and state.

(Signed) R. E. DAVENPORT, County Judge.

The highest spot cash price will be paid for some clean cotton rags delivered at once to the Daily Express office. 3-3111

# ICE BLANKETS

The Daily Express has a Limited Quantity of Ice Blankets, the kind that we put out last season. While they last, one goes to every subscriber who pays

40 Cents  
In Advance

They will soon be gone.  
Better Get One Now.